

## CHAPTER 81.

## LIBRARY OF CONGRESS.

AN ACT donating laws, legislative journals, reports and documents of the State of Iowa to the Library of Congress.

SECTION 1. *Be it enacted by the General Assembly of the State of Iowa,* That it is hereby made the duty of the Secretary of State to furnish to the Library of Congress two copies of all laws, legislative journals, Supreme Court reports, and reports of State officers of the State of Iowa, hereafter published, immediately upon the publication thereof, and also, as soon as may be, two copies of such laws, journals and reports heretofore published, and not furnished to said Library.

Approved March 30th, 1866.

Duty of Secretary. Library of Congress, Laws and Journals, Supreme Court and other reports. Publications.

## CHAPTER 82.

## ADJUTANT-GENERAL'S REPORT, 1867.

AN ACT providing for the publication and distribution of the Adjutant-General's Report for January, 1867.

SECTION 1. *Be it enacted by the General Assembly of the State of Iowa,* That the Adjutant-General of this State, shall make a report to the Governor of this State, on the first day of January, 1867, which report shall be a continuance of the history of Iowa Regiments, and certain reports in relation to the condition, location, and numbers of arms, and accouterments, and amount of ammunition in the State, together with such other matters as may be in the opinion of the Adjutant-General of public interest, particularly to discharged soldiers.

Adjutant General. Report 1867.

Arms and ammunition. Public interest.

SEC. 2. The State Printer shall, within ninety days after the copy of said report has been delivered to him, print five thousand copies thereof, which, when bound, shall be delivered to the Secretary of State.

State Printer.

SEC. 3. The Secretary of State shall distribute said reports as follows: One hundred copies to the Governor of the State, for exchange with the Governors of other States, and for his own use; ten copies to the

Distribution.

Lieut. Gov.  
Eastman.

Historical  
Society.  
Orphans'  
Homes.  
Co. officers.

Township  
Clerks.

Adjutant-  
General.

State officers.

11th General  
Assembly.

Balance kept  
by Secretary.

Sec'y to send  
as soon as  
bound.

Lieutenant-Governor; five copies to Ex-Governor Eastman; one hundred copies to the State Library, to be used so far as is necessary for exchange with other State Libraries, and the balance of said one hundred copies to be kept in the State Library; fifty copies to the State Historical Society; five copies to each of the Soldiers' Orphans' Homes; one copy to each County Judge, Clerk of the District Court, Recorder, Treasurer, Sheriff, and Superintendent of Common Schools, of each organized county in the State, to be kept for their respective offices, and to be delivered over to their successors in office.

SEC. 4. There shall be sent to the County Clerk of each county in this State, a sufficient number of copies of said report to enable him to furnish one copy to each Township Clerk in his county, to be kept in the office of said Clerk and by him delivered over to his successor in office.

SEC. 5. The Adjutant-General shall be furnished with fifteen hundred copies, to be distributed among such officers discharged or otherwise, as may be by him deemed best for public service and for exchange with Adjutant-Generals and Quartermaster-Generals of other States, and for officers of the United States; twenty copies to the Adjutant-General; three copies each to the Secretary of State, Auditor of State, State Treasurer, Register of State Land Office, Superintendent of Public Instruction, and Judges of the Supreme Court; four copies to each member of the present General Assembly, and one copy to each sworn officer of the present General Assembly, and the balance to be kept by the Secretary of State, to be distributed as future legislation may direct.

SEC. 6. The Secretary of State, is hereby directed to forward said reports in accordance with the distribution herein designated at the expense of the State, so soon as said reports are printed and bound.

Approved March 30th, 1866.

## CHAPTER 83.

### SEVENTH JUDICIAL DISTRICT.

AN ACT to amend an Act entitled an Act to change and fix the time of holding Courts in the Seventh Judicial District.

SECTION 1. *Be it enacted by the General Assembly*